



**Department of Development Services  
Building Division**

4701 W. Russell Rd • Las Vegas NV 89118  
(702) 455-3000 • Fax (702) 221-0630

Ronald L. Lynn, Director/Building Official • Gregory J. Franklin, Assistant Director

**APPLICATION FORM FOR AMUSEMENT/TRANSPORTATION SYSTEM (ATS)  
FABRICATOR/MANUFACTURER APPLICATION PACKAGE (AFMAP)**

ATS PROJECT NAME:	<hr/>		
ATS PERMIT/PERMIT APPLICATION:	<hr/>		
ATS ELEMENT:	<hr/>		
COMPANY NAME:	<hr/>		
QC MANAGER NAME:	<hr/>		
PLANT LOCATION ADDRESS:	<hr/>		
	City:	State:	Zip:
MAILING ADDRESS:	<hr/>		
	City:	State:	Zip:
TELEPHONE:			FAX:
E-MAIL ADDRESS:	<hr/>		

**FEES REQUIRED TO BE SUBMITTED WITH APPLICATION.**

☐ Project-Specific/Plant-Specific Approval (\$360.00)

**ONE-TIME PROJECT-SPECIFIC APPROVAL:**

**ALL ATS Fabricator/Manufacturers shall provide the following ATS Presubmittal Documents:**

☐ This Application    ☐ Documents Forms Package    ☐ Controlled copy of latest edition Quality Systems Manual (QSM)

☐ Other: \_\_\_\_\_

☐ CCDDS-BD Approved Auditing Agency \_\_\_\_\_

**Fabricators/Manufacturers certified by a CCDDS-BD Recognized Standardization Organization RSO:**

☐ Copies of Current Certification    ☐ Copy of Latest In-Plant Audit

**RETURN THIS APPLICATION FORM WITH YOUR CHECK TO THE FOLLOWING ADDRESS:**

**Clark County Department of Development Services  
Building Division – Inspection Services  
Antonio Garcia, Associate Engineer  
4701 W. Russell Road  
Las Vegas, Nevada 89118**

**Phone numbers  
Antonio Garcia 702-455-8091**

**Please submit a company-check or money-order payable to Clark County Department of Development Services. Include all required documentation with each application.**

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_